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Trust Deed has not been assigned and the current beneficiary is the saille as iisled above. The recorded owners of said property as of the recording of the Notice of Default is reported to be Richard P. Sanchez and Cheryl Sanchez, as joint tenants.

Bidders must be prepared to tender to the trustee \$5,000.00 at the sale and the balance of the purchase price by 10:00 a.m. the day following the sale. Both payments must be in the form of a cashier's check, wire transfer or certified funds payable to South Eastern Utah Title Company. Cash is not acceptable.

NOTICE IS HEREBY GIVEN THAT THIS COMPANY IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Dated: March 10, 2006

SOUTH EASTERN UTAH TITLE COMPANY, TRUSTEE Jane Lancaster - Manager 175 East 100 South Price, Utah 84501

(435)637-4455

Published in the Sun Advocate March 14, 21 and 28, 2006.

### NOTICE

**MARCH 23, 2006** DIVISION OF WATER QUALITY UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE OF ISSUANCE OF A UPDES PERMIT

PURPOSE OF PUBLIC NOTICE

THE PURPOSE OF THIS PUBLIC NOTICE IS TO DECLARE THE STATE OF UTAH'S INTENTION TO ISSUE A UTAH POLLUTANT DISCHARGE ELIMINATION SYSTEM (UPDES) PERMIT UNDER AUTHORITY OF THE UTAH WATER QUALITY ACT, SECTION 19-5-104 AND 107, UTAH CODE ANNOTATED 1953, AS AMENDED. SAID "PERMIT" REFERS TO UPDES PERMIT AND THE STATEMENT OF BASIS (INCLUDING THE TOTAL MAXIMUM DAILY LOADS (TMDL'S)) IF APPLICABLE, ÀS PER SECTION 303 (d) OF THE FEDERAL CLEAN WATER ACT (CWA).

PERMIT INFORMATION

PERMITTEE NAME:

West Ridge Resources, Inc., West Ridge Mine

MAILING ADDRESS

P.O. Box 1077 Price, UT 84501

TELEPHONE NUMBER: FACILITY LOCATION:

(435) 888-4015 794 "C" Canyon Road, North of East Carbon, UT.

UPDES PERMIT NO .:

UT0025640

#### BACKGROUND

The West Ridge Mine is presently covered by UPDES General Permit No. UTG040023. However, due to increased mine water flows, it has become difficult for West Ridge Mine to meet the general coal permit effluent limit for total dissolved solids. Therefore, West Ridge has applied to the State of Utah, Division of Water Quality to obtain an individual UPDES permit.

**PUBLIC COMMENTS** 

Public comments are invited any time prior to close of business on April 28, 2006. Comments may be directed to the Department of Environmental Quality, Division of Water Quality, 288 North 1460 West, P.O. Box 144870, Salt Lake City, Utah 84114-4870. All comments received by April 28, 2006 will be considered in the formulation of final determinations to be imposed in the UPDES permit. A public hearing will be held if response to this Notice indicates significant public interest. public hearing may be held if written requests are received within the first 15 days of this public comment period that demonstrate significant public interest and substantive issues exist to warrant holding a hearing. In compliance with the American with Disabilities Act, individuals with special needs (including auxiliary communicative aids and services) should contact Charlene Lamph, Office of Human Resources at (801) 536-4413 (TDD 536-4414).

#### **FURTHER INFORMATION**

Additional information may be obtained upon request by calling Jeff Studenka (801) 538-6779 or by writing the aforementioned address. All information appropriate to this UPDES permit is available for review at the Division of Water Quality, 288 North 1460 West, Salt Lake City, UT.

Published in the Sun Advocate March 28, 2006.

Emery County School District is accepting bids for approximately 5,900 square feet of non asbestos containing flo concrete floor.

Work to be completed on or before August 1, 2006 Measurements. Mandatory Walk-Through will be held on beginning at 9 a.m. at San Rafael Jr. High in Ferron, follo Cottonwood Elementary in Orangeville. Bids will be accep Monday, May 1, 2006. Bid opening will be Monday, May 1 at School District Board Office in Huntington.

Questions and Bids may be directed to:

LeRoy Maxfield or Irene Allred

855 N 155 West

Castle Dale, UT 84513-1297 Phone: (435)381-5280

FAX: (435)381-5684

\*Emery School District reserves the right to reject any c any informality or irregularity in any bid received. Owner reser the lowest responsible bid.

Published in the Sun Advocate March 28, April 4 a

# **NOTICE TO CONTRACTORS**

The Utah Department of Transportation is adverti following projects.

All project bidding information, including Specification viewed, downloaded, and printed from UDOT's Project Devi Bid Opening Information website, http://www.dot.utah tid=319. To bid on UDOT projects, bidders must use I System (EBS). The EBS software and EBS training schedule this website.

Project information can also be reviewed at the main the offices of its Regions, and its District offices in Price, Ri

If project Specifications and Plans cannot be printed can be obtained from the main office, 4501 South 2700 (801)965-4346, for a fee, plus tax and mail charge, if applic be refunded.

All contractors proposing to bid UDOT heavy highwa with an advertised estimate of \$500,000 or more must file a approval prior to submitting a bid. For further information, ( Department processing time is 10 working days from rece documentation.

## Project No: STP-NH-0006(83)262

Sealed proposals will be received by the Utah Depa UDOT/DPS Building (4th Floor), 4501 South 2700 West, l o'clock p.m. Tuesday, April 18, 2006, and at that time pu Chip Seal of US-6; MP 262 TO 263 AND MP 292 TO 300 same being identified as Federal Aid Project No: STP-NH

Project Location: 10.73 Miles of 0006 from R.P. The principal items of work are as follows:

Chip Seal Coat, Type C **Emulsified Asphalt HFMS-2P** 

Traffic Control

The project is to be completed in 15 Working Day Prequalification of bidders is required. Prior to su must have on file with the Utah Department of Transp approved contractor's application for prequalification. De is 10 working days from receipt of properly executed do

Unregistered companies may obtain the Specific main office, 4501 South 2700 West, Salt Lake City, (80 \$20.00, plus tax and mail charge, if applicable, none of

Dated this 25th day of March, 2006.

UTAH DEPARTMEI

Published in the Sun Advocate March